

The Diary Of A Resurrection

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~~The Diary of a Resurrectionist, a book published by James Bailey in 1896 that contains portions of a diary actually kept by a member of a resurrectionist gang in London, is owned by the P.I. Nixon Medical Historical Library. Though Bailey left out any gory details, it still proves to be an interesting read.~~

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~~We are fortunate to have the diary of one of these bodysnatchers or Resurrection Men as they were more commonly known - one Joseph Naples. He was a member of a resurrection gang led by Ben Crouch The diary covers the years 1811 and 1812, with an interruption between April and August of 1812 where it is thought that Naples was in involuntary guest of His Majesty.~~

~~The Resurrection Men - Pascal Bonenfant~~

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~~The Boulet Brothers' Dragula: Resurrection recently landed on our screens, bringing together seven competitors from across its three seasons for a Halloween special that saw them compete for a ...~~

The "Diary of a Resurrectionist" here reprinted is only of a fragmentary character. It is, however, unique in being an actual record of the doings of one gang of the resurrection-men in London. Many persons have expressed a wish that so interesting a document should be published; permission having been obtained to print the Diary, an endeavour has been made to gratify this wish. To make the reprint more interesting, and to explain some of the allusions in the Diary, an account of the Resurrection-Men in London, and a short history of the events which preceded the passing of the Anatomy Act, have been prepared. The great crimes of Burke and Hare drew especial attention to body-snatching in Edinburgh, and consequently there have been published ample accounts of the resurrection-men in Scotland. For this reason, Edinburgh has been omitted from the present work. As to the genuineness of the Diary there can be no doubt. It was presented to the Royal College of Surgeons of England by the late Sir Thomas Longmore. In his early days, Sir Thomas was dresser to Bransby Cooper, and assisted him in writing the Life of Sir Astley Cooper. At the suggestion of Lord Abinger, it was decided to introduce an account of the resurrection-men into the book. The information for this was partly obtained by Mr. Longmore from personal communication with some of the Resurrection-Men, who were then living in London. One of these handed over portions of a Diary he had kept during his Resurrectionist days. This was preserved for some years at Netley, and was afterwards presented to the College, as stated above. A few extracts from the Diary were printed in the Life of Sir Astley Cooper.

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