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Ecclesiastes 3:1 Job

38:12 December 20,

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HAVE MIRACLES

THAT CANNOT BE

COUNTED. 'I AM'

STILL WORKS

WONDERS

Biblical Counseling

vs. Christian

Counseling: What's

the Difference?

Turning Fear into

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*Faith by Pastor
Jeffrey Chua // 20
December 2020
(8:30AM, GMT+8)*

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Between Pastoral
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& Restore
Relationships with
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doctoral program for

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Pastoral Counseling

usually have a
Master's in the field
or experience in the

ministry. These
programs give
students a chance for
advanced study and
clinical work. The goal
is to be able to offer
mature, emotionally
grounded support,...

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Center was founded
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incorporated in that
year as Lutheran

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transforming lives
through faith-based
counseling" Weeping
may endure for a
night, but joy comes
in the morning –Psalm
30:5b.

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designed to form
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compassionate
pastoral caregivers.
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to integrate spirituality
and psychology to
offer a holistic
approach to healing
and restoration.

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local church that can
ordain you (as an
ordained counselor if

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(appropriate), then you can find countless Christian organizations online that will ordain you either for a small fee or without any charge/free.

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psychotherapy to help
people seeking
assistance with
personal, family,
marital and faith
issues.

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education. We have
pioneered a
curriculum that
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COUNSELOR,—Upon
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documentation and payment of a fee not to exceed \$150, as set by board rule, plus the actual per applicant cost to the agency for the administration of the exam: (a) Has made application there for and paid the appropriate fee.

~~Licensed Pastoral~~

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~~Counselor—
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Website~~

If yes, then a master's in pastoral counseling will help in your journey. The core of these programs centers on the Bible. You will learn to handle the Scriptures and effectively serve people. An online

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master's degree in
pastoral counseling
focuses on many
ways to provide
guidance. Pastoral
counselors relate to
their clients on
several levels.

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Pastoral Counseling
is a unique form of

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pastoral counseling which uses spiritual resources as well as psychological understanding for healing and growth. It is provided by certified pastoral counselors, who are not only mental health professionals but who have also had in-depth religious and/or theological training.

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~~A Definition of
Pastoral Counseling |
The Counseling
Center~~

From Wikipedia, the
free encyclopedia
Pastoral counseling is
a branch of
counseling in which
psychologically
trained ministers,
rabbis, priests,
imams, and other

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A Theology of Christian Counseling connects biblical doctrine with practical living. Salvation, that central concern of Protestant theology, is often too narrowly defined. It is thought

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of as “being saved from the consequences of sin.” But God is doing much more. He is making something new out of the old sinful nature. He is, in Christ, making new creatures. “No counseling system that is based on some other foundation can begin to offer what

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Christian counseling offers. . . . No matter what the problem is, no matter how greatly sin has abounded, the Christian counselor's stance is struck by the far-more-abounding nature of the grace of Jesus Christ in redemption. What a difference this makes in counseling!"In this book the reader will

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gain an insight into the rich theological framework that supports and directs a biblical approach to counseling. And the connection between solid theology and practical application will become compelling. This book is one-of-a-kind.

The number of
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dysfunctional and emotionally hurting people in our society and in our churches is rapidly increasing.

Even though God has called His church to "heal the

brokenhearted and set the captive free," the large majority of our pastors and churches are failing to effectively meet this

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need. The Christian counseling community itself continues to be embroiled in controversy as to what Christian counseling should be and to what extent it should be based on the Bible. The Greek word for salvation in the Bible means more than God's gift of eternal life: it also

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includes healing and complete wholeness; mind, emotions, will, and spirit in this lifetime. If, as the Bible clearly states, we are saved or made whole by faith, then it only makes sense that salvation by faith should be the foundation of any wholly Christian therapy. "Faith

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"Pastoral
Counseling
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Therapy" provides a
new narrative Biblical
approach for helping
these hurting people
that can be easily
applied by pastors
and implemented in
the church, integrates
Christian counseling
within the context of
salvation by faith,
applies faith to bring
deep psychological
healing, and develops

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Methods for using faith to resolve many common, yet deeply-rooted problems.

If you have struggled personally against the powerful draw of pornography, or if you have ever tried to help someone fighting this battle, you know how hard it is to break free. But real freedom

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isn't found by trying harder to change. Nor is it found in a particular method or program. Only Jesus Christ has the power to free people from the enslaving power of pornography. In *Finally Free*, Dr. Heath Lambert, a leader in the biblical counseling movement, lays out

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eight gospel-centered strategies for overcoming the deceitful lure of pornography. Each chapter clearly demonstrates how the gospel applies to this particular battle and how Jesus can move readers from a life of struggle to a life of purity. If you or someone you care

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about is fighting this battle, there is good news: No matter how intense or long-standing the struggle, Jesus Christ can, will, and does set people free from the power of pornography.

The essays collected in this volume examine evidence-based approaches to

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Christian counseling and psychotherapy, exploring treatments for individuals, couples and groups. The book addresses both the advantages and the challenges of this evidence-based approach and concludes with reflections on the future of such treatments.

Where To Download Free Pastoral

Imagine if you will a life free from pornography. A bulletproof life filled with purity and the virtue God intended for you to have. A life filled with His presence, joy, and splendor of God. Visualize yourself free from the addictive vices of sin. Envision

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the pleasure of knowing God out of a pure heart and mind. Before his deliverance from pornography he heard countless stories of miraculous turnarounds of desperate circumstances. He was skeptical and sure it wasn't true. He was equally sure it would never happen

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for him. But it did! And
it can happen for you!
You too can
understand the
fullness of spiritual joy
as it relates to
worshipping God,
clean and free from
the impurities of sin.
When we live tainted
lives as men of God,
its akin to bringing
flowers home to our
wives after just having

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sex with our
girlfriends across
town. He has written
this book to help
others become free
from the power that
soils their lives so that
they can become the
bride the Lord is
coming back to claim
as His own. This book
will help you see
yourself the way God
sees you, full of faith

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and glory. So that you
can open your heart
to receive His love
and lay hold of the
promises His blood
has purchased for you
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God is seeking for to
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the world? Dr Rosa
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learned and experienced through
lives many challenges that Gods way of
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Savior, Lord, and
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and faithful is a God-
given attribute and
gift.

"Professors
Snodgrass and
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their field a service in bringing together all that is here. The American Association of Pastoral Counselors now has a splendid contemporary text to present themselves to other fields whose members may yet wonder 'What has religion (or spirituality) or pastoral counseling

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have to do with the healing arts?' There was in a past era the critique and complaint that the pastoral care and counseling field did not have a literature and history that allowed it to stand as intellectually serious colleagues with others in more traditional theological disciplines. Now they

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have an answer in this book." -- Curtis W. Hart, MD, Weill Cornell Medical College, Journal of Religion and Health
This book is written in the active voice. It does not desire to define pastoral counseling but offers real time examples that illustrate the breadth, depth and

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vibrancy of
practitioners in
various contexts of
work and practice. It
is clear the authors
are engaged in their
vocation and it
engages them. Upon
reading this book I
trust that you will feel
similarly about your
work." —Douglas M.
Ronsheim, D.Min.,
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American Association
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“Understanding

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only does this serious,
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fascinating work
provide great insight
into appreciating
pastoral counseling
as it is but it also,

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through a great diversity of authors and topics, stimulates us to dream where the field may go in the future. It is truly a tour de force.” —Robert J. Wicks, PsyD, Author, *The Resilient Clinician and The Inner Life of the Counselor* “This is a welcomed, major addition to our literature on pastoral

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counseling that will be
useful in seminary
and clinical
classrooms alike.

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explores
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models and practices
in and beyond the
U.S. With a wide

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range of
accomplished
contributors, this book
celebrates the
religious and cultural
plurality of
contemporary
pastoral and spiritual
care.” —Nancy J.

Ramsay, PhD,
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Theology and
Pastoral Care, Brite
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are the roles,
functions, and
identities of pastoral
counselors today?

What paradigms
shape their
understanding of the
needs of others? How
can pastoral
counselors serve the
needs of diverse
individuals in both
religious and secular
environments? This

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foundational text reflects the continued and unfolding work of pastoral counseling in both clinical and traditional ministry settings. It addresses key issues in the history, current practices, and future directions of pastoral counseling and its place among allied helping professions.

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Written to incorporate current changes in the roles of pastoral counselors and models of training beyond the traditional seminary, the book builds on themes of pastoral counseling as a distinct way of being in the world, understanding client concerns and experiences, and

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intervening to promote the health and growth of clients. The text provides a foundational overview of the roles and functions of the modern pastoral counselor. It discusses spiritual perspectives on the issues that bring individuals to seek counseling and

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integrates them with the perspectives of allied mental health professions. The tools and methods pastoral counselors can employ for spiritual assessment are presented, and the book describes common spiritual and theological themes—both implicit and explicit—that arise

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in pastoral
counseling. Included
are chapters
examining Christian,
Jewish, Islamic,
Native American, and
Buddhist approaches
to counseling as well
as counseling
individuals with
diverse sexual
identities. The book
reflects the increasing
need for pastoral

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counselors to serve effectively in a multicultural society, including service to individuals who are not affiliated with a specific religious denomination. The book also considers the emerging realities of distance counseling and integrated health care systems as current issues in the

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FEATURES: Presents
a contemporary
approach to how

pastoral counselors
function as mental
health professionals
and spiritual leaders

Serves as a state-of-
the-art foundational
text for pastoral
counseling education

Describes
assessments and

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Interventions that are shared with allied mental health professionals and those that are unique to pastoral counseling Provides an ecumenical and interfaith approach for a multicultural society, including individuals with diverse sexual identities Addresses counseling with

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Individuals who do not
affiliate with a specific
faith tradition Includes
Instructor's Guide
and online Student
Resources to
enhance teaching and
learning

Salvation begins with
faith but many
Christians are
frustrated trying to live
the Christian life in

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this world. They want to serve Christ but find that they fail again and again in their attempts to get victory over sin, overcome the flesh, die to the self, and love others. Most have no definite idea of how these goals are to be achieved. This should not be the case because the

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Bible gives us a clear road map to spiritual and psychological maturity; it is accomplished revelation by revelation as we grow in our knowledge of God. It is not enough to have the knowledge of God in our minds or even to love Him with our emotions-faith must

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grow in our spirit.

Only through this kind of faith is it possible to overcome our

selfishness, develop the self-discipline necessary to conquer sin, and achieve a life of peace motivated by unconditional love.

This book clearly and concretely explains each step in this process, identifies the

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spiritual revelations required, and provides methods and models for assisting us in moving to the next step. The goal of this book is to remove the mystery that shrouds the process of spiritual and psychological growth so that the path to spiritual maturity can be clearly seen and

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Conflict touches every life, every family, and every church. The damage conflict does can be seen every day in news reports and experienced in our personal lives. Conflict leaves in its path broken homes, failed marriages, divided families, and

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damaged churches.

The extreme of this damage is seen when conflict runs its full course and results in family abuse, road rage, workplace violence, assault and murder. Why does conflict do so much damage? Why does it escalate to the extreme, horrible results? We believe it

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is because we allow conflict to escalate unchecked; to have it way with us. In our selfish need to win whenever in conflict, we allow our emotions to be our guide; carrying us to places most of us do not ever want to go. We need help! What we need is an intervention. We believe we all need a

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God intervention. God made us and He has provided an instruction manual we have come to call the Bible, the Word of God. When conflict arises we need to hear a word from God. Many of us need to remember and apply the word of God that we've heard, studied, and learned.

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We tend to forget all God has said when conflict arises. It seems as though we toss the words of God out the window. We seem to tell God to "take a hike" while we manage the winning of a conflict. What we need is to study all the words of God that deal with how we act, re-act, speak, listen,

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and even feel when conflict enters our lives. This book gives you a summary of what God has said that relates to our conflict management and resolution. We can resolve conflict better and with less damage when we do it God's way. So, here's the words of God, along with our

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short commentary explaining the application, including questions after every section to help you see if you are resolving conflict God's way.

Since the beginning of the biblical counseling movement in 1970, biblical counselors have argued that

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Counseling is a ministry of the Word, just like preaching or missions. As a ministry, counseling must be defined according to sound biblical theology rather than secular principles of psychology. For over four decades, biblical theology has been at the core of the biblical

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movement. Leaders in biblical counseling have emphasized a commitment to teaching doctrine in their counseling courses out of the conviction that good theology leads to good counseling...and bad theology leads to bad counseling. A
Theology of Biblical

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Counseling is a landmark new book that covers the history of the biblical counseling movement, the core convictions that underlie sound counseling, and practical wisdom for counseling today. Dr. Heath Lambert shows how biblical counseling is rooted

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in the Scriptures while illustrating the real challenges counselors face today through true stories from the counseling room. A substantive textbook written in accessible language, it is an ideal resource for use in training biblical counselors at colleges, seminaries, and training institutes.

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In each chapter,
doctrine comes to life
in real ministry to real
people, dramatically
demonstrating how
theology intersects
with the lives of actual
counselees.

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